

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

FEAST OF THE PRESENTATION OF THE LORD
CANDLEMAS

2 - 2 - 20

This week: Mal 3:1-4; Heb 2:14-18; Lk 2:22-40
Next week: Is 58:7-10; 1 Cor 2:1-5; Mt 5: 13-16



Hot summer days. Sunlight streaming on golden beaches. It can be very hard for us as Australians to get our head around the symbolism of today's feast, whose ancient name is **Candlemas** (the Mass of Candles). It's difficult to get our head around this feast in a country where, if we lit a candle on one of these summer days, we'd be hard-pushed to even be able to see its light given the stiff competition the sun would be putting up!

But when the Church came to choose a day to celebrate the birth of Jesus it chose a day just following the shortest and darkest day of the northern hemisphere's winter: 25th December.

Christmas gave vivid expression to the prophet Isaiah's declaration that 'the people who walked in darkness have seen a great light'.

Candlemas, coming forty days later, was still situated deep within the northern winter's dark days

And, like Christmas, it contained the promise of Easter whose light was now on the horizon just as Spring was nearing on the calendar. The 'Mass of Candles' gave powerful expression to the Church's faith that Jesus is a light for us in our darkness, and to the Church's challenge that we be a light in the darkness that comes into other people's lives.

Although we live in another hemisphere and in a different Season to Candlemas' origins our Australian context perhaps allows it to pass on another message:

to ensure that the light of Jesus in our lives is not overwhelmed by brighter and more obvious lights in the same way that candlelight is consumed and diminished by the brightness of our flamboyant summer sun. Can we keep sight of Christ's gentle light?

Fr Colin

BISHOP ANTHONY RANDAZZO TO JOIN US FOR OUR FEBRUARY YOUTH AND FAMILY MASS



As you know, this year our Youth and Family Mass followed by potluck dinner will be celebrated on the **LAST** Sunday of each month.

On **Sunday 23rd February** Bishop Anthony will be here to celebrate Mass with us. Please note the date in your diary so that we can gather together to welcome our new bishop.



Preparation for the Sacrament of
FIRST RECONCILIATION 2020

enrolments open
7-20 February

go to www.trybooking.com/EDND

SAVE THE DATES

Dates and details on all our Sacraments can be found on the parish website

www.lindfieldkillara.org.au

Click on SACRAMENTS and then CHILDREN'S SACRAMENTS

For further information contact Maia on maia@lindfieldkillara.org.au

Food for the Soul ...

Today is the Feast of Candlemas and the Presentation of Our Lord. This feast falls 40 days after Christmas. (In some traditions, I learned recently, Christmas is actually 40 days long, and ends on Candlemas. In Jewish tradition, the firstborn son was to be taken to the Temple and presented to the Lord with an offering 40 days after his birth. Accordingly, that's what Mary and Joseph did. You can read the story in Luke 2.

It's one of my favourite stories, actually, because of Simeon and Anna, the two old, faithful, visionaries who recognise Jesus for who He is. Anna, if you recall, was an elderly prophetess, who spent day and night in the Temple, praying, fasting, and worshipping the Lord. When she sees Jesus, she knows exactly Who He is and gladly proclaims to everyone in earshot that the Messiah has finally come.

Simeon, though not called a prophet, was just as clear-sighted as Anna. God promised him that he would see the Messiah before he died, and when he sees Jesus, he knows this is the One. This little baby boy with the peasant parents who are too poor to afford a lamb for the offering...will save Israel. I love to imagine that scene: the aged Simeon coming to the Temple "in the Spirit" and scanning all the faces till he sees the child Jesus, and with a shock of recognition and resounding joy, he takes the baby in his arms and blesses God for His faithfulness to himself and to Israel and even to the Gentiles:

*"Lord, now you let your servant depart in peace;
your word has been fulfilled.
My own eyes have seen
the salvation that you have prepared
in the sight of all the peoples,
a light of revelation for the Gentiles
and of glory for your people Israel!"*

Simeon's prayer of joyful recognition of the Messiah is now the Canticle of Simeon (also called the *Nunc dimittis*), prayed every night at Compline in monasteries, churches, and homes the world over. Our eyes have been opened, and

we have seen the Light, for you, O Lord, are faithful and true.

It is here that we see the connection between Candlemas and the Presentation of Jesus. Simeon proclaimed the child Jesus a light to all the peoples. Candlemas is a celebration of light; on this day, the candles that will be used in the church in the coming year are blessed.

This year, for the first time, I had it together enough to procure our year's supply of candles in January (we light one every night when we gather for dinner), so we held our own candle-blessing celebration. Lighting those candles can just be something we do every single night. Or they can be a reminder of the light of Christ in our midst, a reminder that Christ is the centre of our home and the centre of each of our lives, a reminder that ultimately He is the food upon which we feed. And so I prayed over all those candles, that God would use them to be what I intend them to be, pointers to God's light and goodness, God's presence and provision.

This playful interaction with the stories of Scripture is one of the (many) things I find so delightful about the church year. Liturgical time is not afraid to take liberties: Hey, during Jesus' presentation Simeon mentions light, candles are a source of light, let's use the celebration of the presentation as a chance to bless all the candles!

And why not? God is present in Scripture, in real life here and now, and also in imagination. The church year happily embraces the intersection of all three with faith that the eyes of our imaginations are at least as clear-sighted as the eyes of our heads and can in fact help us to see Scripture more clearly. Certainly, the church year has many times startled me out of my familiar ways of seeing so that I can be like Simeon, recognising God wherever God appears, and rejoicing in God's light.

By Kimberlee Conway Ireton at <https://velvetashes.com/hidden-light/>

coles

An update on the Coles Redevelopment

The week before last we had a very productive meeting with representatives of the team from Coles looking after the first stage of the redevelopment. Indeed we're grateful to Coles (who initiated this meeting) for the on-going way they have consulted with us as a parish and school and done their best to achieve outcomes that work for everyone.

The first phase of the redevelopment is the relocation of Balfour Lane to the western boundary of the present outdoor carpark (which will then swing around along the southern boundary of the school playground and continue to provide access to our own site as well as to Proust and Gardner and to Ausgrid.

The meeting was very productive and achieved agreement on the way that continuous access to our site for both vehicles and

pedestrians will remain available throughout the process of relocating the lane.

During the lane relocation process some of the existing outdoor Coles carpark will be closed to provide for construction sheds etc but the good news is that half of the carpark will remain open and available to all during the lane reconstruction process. The lane relocation is not likely to begin before the middle of this year and will cover perhaps most of the second half of the year. It is likely that the main construction phase of demolishing the existing Coles and building the new Coles and apartment complex will begin in the first half of 2021. We will keep you informed as any new information comes to light.

Fr Colin

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

Tuesday 3rd March 7:45pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Yangrae Son

Tuesday 17th March 7:45pm
at Roseville Uniting Church (Lord St)
Preacher: Rev. Colin Blayney

Tuesday 31st March 7:45pm
at Killara Uniting Church
Preacher: Rev. Chris Goringe

*Please be there to help build our bonds as
fellow disciples of the Lord.*

2020 PARISH RETREAT AT TARRAWARRA ABBEY

The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.

Repairs to presbytery Stage II

As you know, last year urgent repairs were undertaken to the presbytery at the Lindfield end of the parish, to address major problems with groundwater, mildew and roof run-off. We are grateful for the \$40,000 plus donated by parishioners to address these works. However, much work remained to be done and so the parish has taken out a \$75,000 loan to complete these essential works which include: replacement of all guttering, replacement of the veranda roof, repairs to the section of the dining room ceiling which fell in two years ago, repair to hole in lounge room wall eaten by rats two years ago, and a number of other things. The work will take three weeks to complete.



Scaffolding required for replacement of guttering



Rotten timbers in veranda roof



Nice view of the sky through the timbers of the eaves!

THE PARISH DADS' CLUB

will have its first gathering for 2020 at **7pm on Friday 28th February** in the Shirley Wallace Parish Centre. Contact Michael Willett for details (willetm@gmail.com) or just turn up.



THANK YOU for your generous support to the Vinnies Bushfire Appeal. **\$8,315** was donated and has been forwarded to Vinnies.

Envelopes are still available in the foyers or donations can also be made via www.bushfireappeal.com.au or **13 18 12**

**VINNIES
BUSHFIRE APPEAL**

An exciting new initiative coming to our parish in 2020...

Book Club

General Idea: A social gathering to explore themes of our Christian faith through literature.

2020 Theme: Hope

Suggested Book: *Hope Promise, Possibility and Fulfillment* Ed. Richard Lennan and Nancy Pineda-Madrid, Paulist Press, New York 2013

Meeting place & time: 4th Wednesday of Month, 10:00-11.30am in the Library in the Shirley Wallace Parish Centre. **First meeting: 24th February**

Format: Morning Tea, friendly get together, an exploration of the theme of hope through readings that have been made available to all participants.

Want to take part? If you'd like to be added to the email list to receive updates about gatherings contact Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com)



ANNOUNCING CHANGES TO THE ROLES OF SOME OF OUR PARISH STAFF

In order to balance work and family commitments Sue-Anne Sherwood has decided to step down from her role of Sacramental Programme Coordinator. We are blessed however that Sue-Anne will continue as our Catechist Coordinator. We cannot thank Sue-Anne enough for the wonderful job she has done as Sacramental Coordinator over the last seven years. She has provided inspiring leadership to the children and their families as she has worked tirelessly to help them in preparing to celebrate the sacraments of God's grace.

We are also blessed that Maia Schulze Tsang, who has been our Assistant Sacramental Coordinator, has agreed to now take on the role of Sacramental Programme Coordinator. Maia's great experience in working with Sue-Anne over these last few years means that she is well-placed to take on the leadership of our Sacramental Programmes.

Fr Colin

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

PSALM 23: 7-10

O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory.

At Masses at which the Psalm is sung the response is: Who is this king of glory? It is the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! This is the light of revelation to
the nations, and the glory of your people Israel.
Alleluia!

CELEBRATIONS THIS WEEK:

Fourth week in Ordinary Time

Wed.: Memoria of St Agatha
Thur.: Memoria of St Paul
Miki and companions

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

*Please pray for the gift of eternal life for Joyce Cummins of
our parish who died during the week.*

Recently deceased: Daniella Takchi, Margaret Murdoch,
Jeanette McInerney, Tom Howley, Helen McQuoin, Joan
Cassidy, Edward (Ted) Hinds, Andrew Harvey
And for: George Joseph Blayney

PLEASE PRAY FOR THOSE WHO ARE SICK:

James (Jim) Bradley, Jesse Langford, Anthony Ellison, Ron
Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex
Noble, William Wise, Lise Therese Ferriere, Ian Coffey,
Maureen Hobbs, Russell Adams.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon Lord, rise up and save me.
Tues Listen Lord, and answer me.
Wed Lord, forgive the wrong I have done.
Thurs Lord, you are exalted over all.
Fri Blessed be God my salvation!
Sat Lord, teach me your decrees.

Would you like to be part of a parish Scripture Study Group which meets in the evening?



We already have a daytime group but would be interested to hear
from you if you would like to take part in a Scripture study group
which met fortnightly on a weekday evening.

Please contact Fr Colin by Friday 14th February if you are
interested or put your name and details on the sheet in the church
foyers.



More Food for the Soul ...

.....Pope Francis' homily last Sunday

“Jesus began to preach” (Mt 4:17). With these words, Matthew introduces the ministry of Jesus. The One who is *the* Word of God has come to speak with us, in his own words and by his own life. On this first Sunday of the Word of God, let us go to the roots of his preaching, to the very source of the word of life. Today’s Gospel (helps us to know *how*, *where* and *to whom* Jesus began to preach.

1. *How* did he begin? With a very simple phrase: “Repent, for the kingdom of heaven is at hand” (v. 17). This is the main message of all Jesus’ sermons: to tell us that the kingdom of heaven is at hand. What does this mean? The kingdom of heaven means the reign of God, that is, the way in which God reigns through his relationship with us. Jesus tells us that the kingdom of heaven is *at hand*, that God is near. Here is the novelty, the first message: God is not far from us. The One who dwells in heaven has come down to earth; he became man. God has torn down walls & shortened distances. We ourselves did not deserve this: God came down to meet us. Now this nearness of God to his people is one of the ways God has done things since the beginning, even of the Old Testament. God said to his people: “Imagine: what nation has its gods so near to it as I am near to you?” (cf. Dt 4:7). And this nearness became flesh in Jesus.

This is a joyful message: God came to visit us in person, by becoming man. He did not embrace our human condition out of duty, no, but out of love. For love, he took on our human nature, for one embraces what one loves. God took our human nature because he loves us & desires freely to give us the salvation that, alone & unaided, we cannot hope to attain. He wants to stay with us and give us the beauty of life, peace of heart, the joy of being forgiven and feeling loved.

We can now understand the direct demand that Jesus makes: “Repent”, in other words, “Change your life”. Change your life, for a new way of living has begun. The time when you lived for yourself is over; now is the time for living with & for God, with and for others, with and for love. Today Jesus speaks those same words

to you: “Take heart, I am here with you, allow me to enter & your life will change”. Jesus knocks at the door. That is why the Lord gives you his word, so that you can receive it like a love letter he has written to you, to help you realise that he is at your side. God’s word consoles and encourages us. At the same time it challenges us, frees us from the bondage of our selfishness & summons us to conversion. Because his word has the power to change our lives & lead us out of darkness into the light.

2. If we consider *where* Jesus started his preaching, we see that he began from the very places that were then thought to be “in darkness”. Both the first reading and the Gospel speak to us of people who “sat in the region and shadow of death”. They are the inhabitants of “the land of Zebulun and Naphtali, on the road by the sea, the land beyond the Jordan, Galilee of the nations” (Mt 4:15-16; cf. Is 8:23-9:1). Galilee of the nations, this region where Jesus began his preaching ministry, had been given this name because it was made up of people of different races and was home to a variety of peoples, languages and cultures. It was truly “on the road by the sea”, a crossroads. Fishermen, businessmen and foreigners all dwelt there. It was definitely not the place to find the religious purity of the chosen people. Yet Jesus started from there: not from the forecourt of the temple of Jerusalem, but from the opposite side of the country, from Galilee of the nations, from the border region. He started from a periphery.

Here there is a message for us: the word of salvation does not go looking for untouched, clean and safe places. Instead, it enters the complex and obscure places in our lives. Now, as then, God wants to visit the very places we think God will never go. Yet how often we are the ones who close the door, preferring to keep our confusion, our dark side and our duplicity hidden. We keep it locked up within, approaching the Lord with some rote prayers, wary lest his truth stir our hearts. And this is concealed hypocrisy. But as today’s Gospel tells us: “Jesus went about all Galilee preaching the gospel of the kingdom and healing every disease and every infirmity” (v. 23). He passed

through *all* of that varied and complex region. In the same way, he is not afraid to explore the terrain of our hearts and to enter the roughest and most difficult corners of our lives. He knows that his mercy alone can heal us, his presence alone can transform us and his word alone can renew us. So let us open the winding paths of our hearts – those paths we have inside us that we do not wish to see or that we hide – to him, who walked “the road by the sea”; let us welcome into our hearts his word, which is “living and active, sharper than any two-edged sword... and able to judge the thoughts and intentions of the heart” (Heb 4:12).

3. Finally, *to whom* did Jesus begin to speak? The Gospel says that, “as he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter & Andrew his brother, casting nets into the sea; for they were fishermen. And he said to them, ‘Follow me, & I will make you fishers of men’” (Mt 4:18). The first people to be called were fishermen: not people carefully chosen for their abilities or devout people at prayer in the temple, but ordinary working people.

Let us think about what Jesus said to them: I will make you fishers of men. He was speaking to fishermen, using the language they understood. Their lives changed on the spot. He called them where they were and as they were, in order to make them sharers in his mission. “Immediately they left their nets and followed him” (v. 20). Why *immediately*? Simply because they felt drawn. They did not hurry off because they had received an order, but because they were drawn by love. To follow Jesus, mere good works are not enough; we have to listen daily to his call. He, who alone knows us and who loves us fully, leads us to put out into the deep of life. Just as he did with the disciples who heard him.

That is why we need his word: so that we can hear, amid the thousands of other words in our daily lives, that one word that speaks to us not about things, but about life.

<p>獻主節 (慶日) 2-2-2020</p> <p>讀經一 (你們所尋求的上主, 必要忽然進入他的殿內。)</p> <p>恭讀瑪拉基亞先知書 3:1-4</p> <p>上主天主說:「我要派遣我的使者, 在我前面預備道路。你們所尋求的上主, 必要忽然進入他的殿內。你們所期望的盟約使者! 看! 他來了——萬軍的上主說。『但是, 他來臨之日, 有誰能支持得住? 他顯現時, 有誰能站立得住? 因為他像煉金者用的爐火, 又像漂布者用的滷汁。他必要坐下, 像個溶化和煉淨白銀的人, 煉淨肋未的子孫, 精煉他們, 像精煉金銀一樣, 使他們能懷著虔誠, 向上主奉獻祭品。那時, 猶大和耶路撒冷所獻的祭品, 必能悅樂上主, 有如昔日和往年。』」</p> <p>——上主的話 (默想片刻)</p> <p>答唱詠 詠24:7, 8, 9, 10</p> <p>【答】: 誰是這位光榮的君王? 他就是上主。(詠24:10)</p> <p>領: 城門, 請提高你們的門楣; 古老的門戶, 請加大門扉, 因為要歡迎光榮的君王。【答】</p> <p>領: 誰是這位光榮的君王? 就是英勇大能的上主, 是那有力作戰的天主。</p> <p>【答】</p>	<p>領: 城門, 請提高你們的門楣; 古老的門戶, 請加大門扉, 因為要歡迎光榮的君王。【答】</p> <p>領: 誰是這位光榮的君王? 其實, 這位光榮的君王, 就是萬軍之軍的上主。</p> <p>【答】</p> <p>讀經二 (基督應當在各方面和我們相似。)</p> <p>恭讀致希伯來人書 2:14-18</p> <p>福音前歡呼</p> <p>領: 亞肋路亞。</p> <p>領: 這是啟示異邦的光明, 你百姓以色列的榮耀。(路2:32)</p> <p>眾: 亞肋路亞。</p> <p>福音 (我親眼看見了你的救援。)</p> <p>恭讀聖路加福音 2:22-32</p> <p>按梅瑟的法律, 一滿了他們取潔的日期, 耶穌的父母——若瑟和瑪利亞, 便帶著孩子上耶路撒冷, 去獻給上主, 就如上主法律所吩咐的:「凡開胎首生的男性, 應祝聖於上主。」並該照上主法律所吩咐的, 獻上祭品: 一對斑鳩或兩隻雛鴿。</p>	<p>那時, 在耶路撒冷有一個人, 名叫西默盎。這人正義虔誠, 期待著以色列的安慰, 而且聖神也在他身上。他曾蒙聖神啟示: 自己在未看見上主的受傳者以前, 決見不到死亡。</p> <p>西默盎因聖神感動, 進入聖殿; 那時, 抱著嬰孩耶穌的父母正進來, 要按照法律的慣例為耶穌行禮。西默盎就雙臂接過耶穌, 讚美天主說:「主啊! 現在可照你的話, 放你的僕人平安去吧! 因為我親眼看見了, 你在萬民前準備好的救援: 為作啟示異邦的光明, 你百姓以色列的榮耀。」——上主的話。</p> <hr/> <p>華人天主教會 北區中心主日彌撒12時, 彌撒後午餐聚會. 歡迎各教友參加.</p> <p>主日學12noon</p> <p>牧職修女 司徒金美修女 ☎0419- 426899</p> <hr/> <p>中心聯絡 Gloria Cheung ☎0416-118089</p>
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“Thus the vocation of the baptised person is a simple thing: it is to live from day to day, whatever the day brings, in this extraordinary unity, in this reconciliation with all people and all things, in this knowledge that death has no more power, in this truth of the resurrection. It does not really matter exactly what a Christian does from day to day. What matters is that whatever one does is done in honour of one's own life, given to one by God and restored to one in Christ, and in honour of the life into which all humans and all things are called. The only thing that really matters to live in Christ instead of death.”

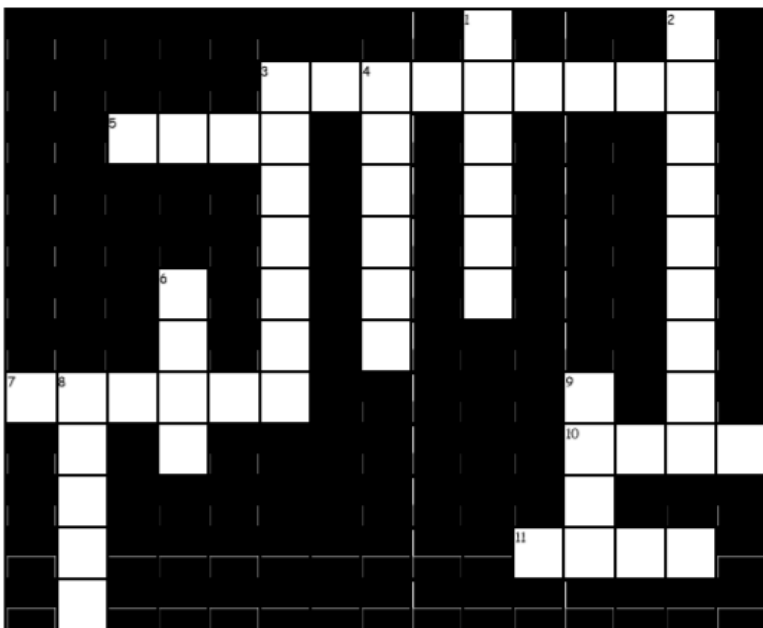
*William Stringfellow,
'Instead of Death: New and
Expanded Edition'*

CROSSWORD

FOR THE PERIOD

Lord, I am your servant

Lk 2:22-32



Across

- 3: the Law of the Lord says the parents of the first-born son must offer a _____
- 5: a white bird of peace
- 7: God appeared to Simeon in this form
- 10: Simeon held the baby Jesus in his _____
- 11: you use these to see

Down

- 1: this man was pleased to see baby Jesus at the temple
- 2: Mary and Joseph took baby Jesus to the temple in this city
- 3: Simeon praised God and said, 'Lord, I am your _____'
- 4: God's Spirit told Simeon he would not die until he had seen _____ the Lord
- 6: the mother of Jesus
- 8: the opposite of war
- 9: Mary and Joseph took Jesus to the temple in Jerusalem when he was a _____

Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

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Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

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Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hflddb.catholic.edu.au

LIFESTYLE ENGLISH CONVERSATIONS

Lifestyle English Conversations is a free service of St Vincent de Paul Society that aims to break down the language barriers in our community through conversations in a friendly environment.

If you would like to improve your English language skills and meet new friends please join us beginning

13th February. Thursdays, 6.30pm ~ 8pm, Refreshments at 6.15pm Mercy College- St Paul Room, Corner Kirk & Archer St Chatswood

We also need enthusiastic and committed Volunteer English speakers. If you would like join as a **student** or **volunteer** please contact Christian Salandanan on: (02) 9568 0288 or via email at:

christian.salandanan@vinnies.org.au

What's happening in the parish ?

PARISH DIARY

FEBRUARY

Tues 4th	7:30pm	Parish Pastoral Council meets at Lindfield
Tues. 11th	7:30pm	Parish Finance Committee
Wed 12th	10am	Monthly Scripture Study Group
Fri 14th	10am	Healing Mass and morning tea at Killara
Sun 23rd	5:30pm	Monthly Youth and Family Mass celebrated by Bishop Anthony Randazzo.
Wed 26th		Ash Wednesday: the beginning of the Season of Lent
Wed 26th	10am	Parish Book Club/Study Group
Fri. 28th	7pm	Dads' Club

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room **at the rear of and under Holy Family Church each Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

STEPPING ON

Catholic Healthcare is pleased to be facilitating the Stepping On Falls Prevention Program. This is a FREE, 7wk community based program to help reduce the risk of falls and build knowledge, strength and confidence to remain active and independent at home. Each session will consist of exercises as well as falls prevention and general health maintenance information.

When Every Friday 21st February- 3rd April Time 10-12pm
Where St Brigid's Hall, above Holy Family Church at Lindfield
Who Anyone over the age of 65 who can walk independently or with a stick who has had, or is concerned about falls (*People who use walkers or have progressive neurological conditions or Dementia may not be eligible - please speak with us to clarify details*)

You will need to be registered with My Aged Care to attend (fees may apply if you are on a Home Care Package). Please contact us to discuss further and we can assist in obtaining the appropriate registration with My Aged Care.

If you are interested or need more information, please contact Catholic Healthcare on 1800 225 474 or cs_northernsydneydtp@chcs.com.au

WEEKDAY MASS THIS WEEK

Saturday		1 February	8 February
Lindfield	6:00 pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30 pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Sunday		2 February	9 February
Lindfield	8:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	9:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	10:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	12:00 pm	Fr Lucas Leung	Fr Thomas Alackakunnel
Lindfield	6:00 pm	Fr Thomas Alackakunnel	Fr Colin Blayney

	Lindfield	Killara
Monday	9.15 am	~
Tuesday	~	8:00am
Wednesday	9.15 am	~
Thursday	9.15 am	~
Friday *	9.15 am	8:00am
Saturday	9.15 am	~

* Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

YOUTH@LINDFIELD-KILLARA PRESENTS

KIDS GIVING BACK

Sunday 9th February 2020—10am

Do you need service hours for school? Or do you just want to give back to the community, do good and make a difference?

Cook4Good program **NEXT Sunday 9th February**, 10 am – 12.30 pm at their new Paddington premises. Paddo RSL, Level 1
220 – 232 Oxford St
Paddington

Help us cook tasty, nutritious meals for people experiencing homelessness. Our meals are prepared in the same way we would prepare for a guest in our homes. While helping others, your family will also hone their culinary skills under the instruction of our guest chef!

Those that took part in last years cooking session not only helped people less fortunate, but had a great time!

Don't miss out . **BOOK TODAY**

Cost: \$45 <https://tinyurl.com/Cook4Good9thFeb2020>

Youth@Lindfield Killara

www.lindfieldkillara.org.au / [@youth.fusion](https://www.instagram.com/youth.fusion/) / [youth@lindfieldkillara.org.au](https://www.facebook.com/youth@lindfieldkillara.org.au)

THE BEST WAY TO FIND YOURSELF IS TO LOSE YOURSELF IN THE SERVICE OF OTHERS.....MAHATMA GANDHI

Two Hands - Community Service: Years 7-12

The "Two Hands" program offers youth a chance to complete community service hours by engaging in activities related to and/or set up by our parish.

Currently service opportunities include:

- Marketing/Sales of our Parish Plety Stall
- Being a youth leader
- Ministry roles: Reader, altar server
- Leading our Children's liturgy
- light office work
- help with maintenance/cleaning

Please contact us for more information.

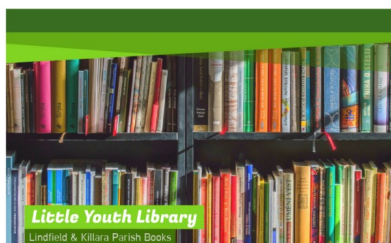
Are you 18+ ? Join "J-Walk" Young Adults

Did you know we have an active group of young adults (aged 18+) in our parish? They meet once a month after the 6pm Sunday night Mass at Lindfield. They share a meal together, engage in discussion relevant to them and sometimes have outside speakers come to speak to the group. Please join us for the inaugural meeting on **February 9**. Meetings begin about 7pm following Mass.



J-Walk is a social gathering for young adults. Meetings are one Sunday/month following the 6pm Lindfield Mass.

Next Meeting Date:
February 9



Started by parishioner Pen Knox, as a community service project required by her school, we now have more than 100 free "take one, leave one" books available in The Basement (our youth lounge under Lindfield church). Open most Sundays.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



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RENOVATIONS & BUILDING
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Parishioner

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